



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7110

|                                    |                                                     |                     |                               |                                    |
|------------------------------------|-----------------------------------------------------|---------------------|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/773,994 | <b>FILING DATE</b><br>02/06/2004<br><br><b>RULE</b> | <b>CLASS</b><br>362 | <b>GROUP ART UNIT</b><br>2875 | <b>ATTORNEY DOCKET NO.</b><br>3555 |
|------------------------------------|-----------------------------------------------------|---------------------|-------------------------------|------------------------------------|

**APPLICANTS**  
  
 Michael Thuma, LaGrange, IL;  
  
 Paul Mann, Oak Park, IL;

**\*\* CONTINUING DATA \*\*\*\*\***  
 AT N

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 AT N

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
**\*\* 05/05/2004**

|                                                                                                                                                                                                                                                  |                               |                            |                           |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>IL | <b>SHEETS DRAWING</b><br>2 | <b>TOTAL CLAIMS</b><br>30 | <b>INDEPENDENT CLAIMS</b><br>4 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
 Vasilios D. Dossas  
 Niro, Scavone, Haller & Niro  
 181 West Madison Street, Suite 4600  
 Chicago , IL  
 60602

**TITLE**  
 Pocket flashlight apparatus

|                                   |                                                                                                                   |                                                                                                                                                                                                      |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>583 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|